

## Oversight and Governance

Chief Executive's Department Plymouth City Council Floor 3 (West) Ballard House West Hoe Road Plymouth PLI 3BJ

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# LICENSING SUB COMMITTEE

Tuesday 25 October 2022 11.00 am Council House

#### **Members:**

Councillors Hulme, Partridge and Tippetts.

## **Fourth Member:**

Councillor Finn.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <a href="http://www.plymouth.gov.uk/accesstomeetings">http://www.plymouth.gov.uk/accesstomeetings</a>

**Tracey Lee** 

Chief Executive

# LICENSING SUB COMMITTEE

#### **AGENDA**

# I. Appointment Of Chair And Vice-Chair

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

# 2. Apologies

To receive apologies for non-attendance submitted by Committee Members.

#### 3. Declarations Of Interest

Members will be asked to make any declarations of interest in respect of items on this agenda.

## 4. Chair's Urgent Business

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

# 5. Review Of Premises Licence - Nibana Indian Restaurant, 7/9 (Pages I - 8) Morshead Road, Crownhill, Plymouth

The Director for Public Health will submit a report on the review of a premises licence for Nibana Indian Restaurant, 7/9 Morshead Road, Crownhill, Plymouth.

## 6. Exempt Business

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

#### **PART II - PRIVATE MEETING**

# **AGENDA**

## MEMBERS OF THE PUBLIC TO NOTE

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.